

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignina 22313-1450 www.uspto.gov



Bib Data Sheet

## **CONFIRMATION NO. 6895**

| SERIAL NUMBER<br>10/706,534   | FILING DATE<br>11/12/2003<br>RULE | C | CLASS<br>206        | GROUP A    |   | UNIT        | ATTORNEY<br>DOCKET NO.<br>G-00016-001 |                             |
|---|-----------------------------------|---|---------------------|------------|---|-------------|---------------------------------------|-----------------------------|
| APPLICANTS  Michael Gorman, Piqua, OH;  |                                   |   |                     |            |   |             |                                       |                             |
| ** CONTINUING DATA **********************************   |                                   |   |                     |            |   |             |                                       |                             |
| ** FOREIGN APPLICATIONS ************************************  |                                   |   |                     |            |   |             |                                       |                             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 02/06/2004  |                                   |   |                     |            |   |             |                                       |                             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Allowance  Verified and Acknowledged  Acknowledged |                                   |   | STATE OR COUNTRY OH | DRAWING CL |   | TOT<br>CLAI |                                       | INDEPENDENT<br>CLAIMS<br>よろ |
| ADDRESS<br>25179<br>A PATENT LAWYER CORP, PC<br>R WILLIAM GRAHAM<br>22 S ST CLAIR ST<br>DAYTON, OH<br>45402   |                                   |   |                     |            |   |             |                                       |                             |
| TITLE<br>Multifunctional receptacle with load-leveling capabilities   |                                   |   |                     |            |   |             |                                       |                             |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:   |                                   |   |                     |            | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |             |                                       |                             |